



**OFFICE OF THE MAYOR**  
**(608) 827-1059**

**COMMITTEE INFORMATION FORM**

**DATE** \_\_\_\_\_  
**NAME** \_\_\_\_\_  
**ADDRESS** \_\_\_\_\_  
\_\_\_\_\_

**HOME PHONE** \_\_\_\_\_ **WORK PHONE** \_\_\_\_\_

**EDUCATIONAL BACKGROUND** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**OCCUPATION OR OTHER RELATED EXPERIENCE** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PERSONAL INTERESTS** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**COMMITTEE(S) OF INTEREST** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**OTHER PERTINENT INFORMATION** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**RESIDENT OF CITY OF MIDDLETON SINCE** \_\_\_\_\_